

Advertise *with Us!*

9th annual celebration of regional excellence

2010 DINNER BOOK ADVERTISING OPPORTUNITIES



THURSDAY, MAY 20, 2010
FOUR SEASONS HOTEL
ONE LOGAN SQUARE
PHILADELPHIA, PA

platinum \$5000

In recognition of this level of contribution, the platinum advertiser will receive a full page ad in the Dinner Book, platinum listing on all event promotions, and a table for ten (10) at the dinner. Only two sponsorships are available at this level.

gold \$3000

In recognition of this level of contribution, the gold advertiser will receive a full page ad in the Dinner Book, gold listing on all event promotions, and four (4) dinner tickets.

silver \$1000

In recognition of this level of contribution, the silver advertiser will receive a full page ad in the Dinner Book, silver listing on all event promotions, and two (2) dinner tickets.

pewter \$500

In recognition of this level of contribution, the pewter advertiser will receive a half page ad in the Dinner Book and pewter listing on all event promotions.

**A PORTION OF YOUR CONTRIBUTION WILL GO TO THE
JOHN J. COSCIA SCHOLARSHIP FUND TO BE AWARDED TO AN
INDIVIDUAL WHO IS PURSUING A CAREER IN THE PLANNING FIELD.**

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Please reserve advertising space for my company / organization in the DVRPC Dinner Book for the 9th Annual Celebration of Regional Excellence at the following level:

☐ *platinum \$ 5000*

☐ *gold \$ 3000*

☐ *silver \$ 1000*

☐ *pewter \$ 500*

.....
company / organization

.....
contact name

.....
address

.....
city / state / zip

.....
phone / fax

.....
email

.....
method of payment

.....
please charge my credit card (*specify American Express, Visa, or Master Card*)

.....
card number

.....
expiration date

.....
signature for charges

☐ my check is enclosed (*payable to DVRPC*)

send form to: Candace Snyder / email: csnyder@dvrpc.org / fax: 215.592.9125

send check to: Accounting Department / Delaware Valley Regional Planning Commission
190 N. Independence Mall West / Philadelphia, PA 19106-1520

ad preparation: Ads will print full color and should be submitted in pdf format
(resolution of 300) along with hard copy (for visual comparison) no later than April 26, 2010.
full page: 7.75" wide x 10.5" high / half page: 7.75" wide x 5.125" high

questions/concerns: Contact Candace Snyder / phone: 215.238.2875