

# *sponsorship*

5:30 p.m. Reception

7:00 p.m. Program

7:45 p.m. Dinner

## *ad preparation:*

Ads will print full color and should be submitted in pdf format

(*resolution of 300 dpi*) along with

hard copy (*for visual comparison*)

no later than April 20, 2009.

Full Page: 7.75" W x 10.5" H

Half Page: 7.75" W x 5.125" H

Questions: Candace Snyder

215.238.2875 / csnyder@dvrpc.org

Please reserve ad space for my company / organization in the DVRPC Dinner Book for the 8th Annual Celebration of Regional Excellence at the following level: (*advertising levels and benefits are outlined on the back of your dinner invitation*)

*platinum \$5000*     *gold \$3000*     *silver \$1000*     *pewter \$500*

contact name

-----

company / organization

-----

address

-----

city / state / zip

-----

phone / fax / email

-----

method of payment

-----

please charge my credit card (*specify type of card*)

-----

card number

-----

expiration date

-----

name on card

-----

signature for charges

-----

my check is enclosed (*payable to DVRPC*)     please invoice me